



# WE OUR COOKS!

- Breakfast Provided
- Friday Evening Meal
- Free Ice
- Indoor Restrooms
- Warm Showers
- Beautiful Park Venue
- Kid's Activities
- Free Blues Concert

## October 16-17, 2015 Parsons, Kansas



# 7TH ANNUAL KCBS SANCTIONED CONTEST

KANSAS STATE CHAMPIONSHIP EVENT • 40 TEAM LIMIT

Grand Champion \$2,250 • Reserve Champion \$1,250  
3rd \$800 • 4th \$200 plus Free Entry in 2016

Categories: Chicken • Pork Ribs • Pork • Brisket  
Cash will be paid 1st through 10th Places!

**ADDITIONAL CATEGORY! Anything But...**  
(Includes anything other than what is listed above!)  
1st Place \$100 • 2nd Place \$75 • 3rd Place \$50

(Contest Space is 20x40 or 20x30, circle one.)

More Cash in 2015!  
**\$10,000**  
IN CASH PRIZES

Type of Electricity Other than 110V: \_\_\_\_\_ Anticipated Arrival: \_\_\_\_\_

One T-Shirt will be Provided per team: \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ 3XL  
Additional shirts can be pre-ordered for \$10 per shirt on this form. Include Quantities and Sizes.

### OFFICIAL ENTRY FORM

Team Name \_\_\_\_\_

Head Cook \_\_\_\_\_ KCBS No. \_\_\_\_\_ No. of Team Members \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Day phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Complete this form in its entirety & return with entry fee. Make checks payable to the City of Parsons. All entries become final and cannot be changed without written request and approval by the BBB Board. Waiver of Liability: In consideration for accepting the above information, which I hold to be honest and truthful, I, the undersigned, intend to be legally bound hereby for myself, heirs and any and all executors or administrators do waive and release any and all rights and claims for damages I have or could have against the event organizers, Labette County, the City of Parsons and/or any organization related in the production of the event for any and all injuries suffered by me. Further, I hereby grant full permission of the Event and/or their agents or other authorized organization to any photographs, videotapes, recordings and or any other record of this event for any legitimate marketing purpose.



Send \$150 check made payable to: City of Parsons  
Mail Completed Forms to: Aquila & David Winchell (BBQ Entry)  
1405 Belmont • Parsons, KS 67357 • dwinchell@cableone.net or (620) 421-2365

